

10/8/2024

El Dorado Gun Club Officers & Board Meeting
The BreakRoom, 4131 S Shingle Road, Shingle Springs

Opened: 4:00 PM Adjourned: 5:00 PM

Officers Present: Dave Longcor, President; Bob St.Amour, Vice President; Sharon Denton, Secretary; Sandra Longcor, Treasurer

Board Present: Tony Garcia, Doug Becker, David Richter, Charlie Freeland, Nick Gonzales, Bart Petterle, Chad Nelson, Chris Modlin, Fred Librach

Members/Guests: 6

Quorum: Yes.

Minutes: The motion was made, seconded and unanimous vote to waive the reading and accept the minutes for the 9/10/2024 meeting as previously emailed to all officers and board of directors.

President's Report: Dave reported that the following is the timeline on the progress of the Trap Range reopening:

October 3rd: Lee sent out an email to Ted requesting a meeting. Nothing.

October 7th: Dwight reached out to Brandon (county geologist). Brandon is submitting his report. Brandon has also suggested that he would implement the required BMP's down on their site. The final decision on this will be his boss'.

October 8th (today): I talked with Dwight. He apologized, he and Brandon neglected to get one of the metals checked on the last water samples. Brandon is correcting that today. He also reiterated that Brandon may be able to conduct the BMPs required down on the spray field area.

So, now you are going to get the usual, "I don't know" from me. We DON'T wait. I am making a motion to open on the 13th, this Sunday. The motion was made, seconded and unanimous vote to open the trap range on October 13th.

Lee should be writing a letter to Ted Wood stating we are opening on the 13th. I am writing a letter to Ted Wood explaining we are opening. I will copy the Sheriff. We need to get a work crew up there this Saturday. Also, see if we can get the Youth Trap Team to help. There is a lot of weed eating required. Bart and I surveyed birds, we have enough for two to three months of normal operation. We can start looking at pricing and trucking and have that ready to go if we don't have any push back.

Motion was made, seconded and unanimous vote to charge the following fees at the Trap Range:

\$15 for non-members

\$8 for members

\$6 for juniors

I understand we have ten-hole punch cards, and I would like to suggest we get five-hole cards. The above fees will make paying for this all in round numbers, making change easier.

Bart was asked to be in charge of the Trap Range Work Crew.

Vice President & Senior Range Manager Report (SRM): Bob reported that the lower range is running smoothly and filled up.

Secretary's Report: Membership renewal notices have been sent out on 10/1/2024, and will be sent again on 11/1/2024 and 12/1/2024. Ninety-six new members joined in 2024.

Treasurer's Report: The following are the balances for our accounts as of 9/30/2024:

Checking Account	\$ 19,613.45		
Savings Account	\$ 20,242.54		
EV Account	\$ 6,194.67		
USPSA Account	\$ 5,133.34	\$ 2,133.34	\$ 3,000.00
EDSS (Steel)	\$ 1,145.40		\$ 1,500.00
Money Market	\$ 50,293.65	3.93% interest	

Funds spent on Legal and Environmental fees (and we are not done) = \$47,906.28

Pistol/Rifle Range RM: See Vice President's report.

Trap Range RM: We are very hopeful that we will have more to report at the next meeting.

Old Business: Annual Fundraising Dinner. David Richter visited Cameron Park Country Club and obtained information on having the annual dinner there. The motion was made, seconded and unanimous vote to commit to January 25, 2024, and to be held at Cameron Park Country Club for the annual dinner and the details to be worked out at a later time.

The motion was made, seconded and unanimous vote to spend \$1,500 on raffle prizes for annual dinner. Nick and Tony were asked to obtain the prizes.

There was a discussion as to which guns to obtain for the gun raffle from Turner's in Roseville. As soon as they are obtained, the raffle tickets will be produced and on sale.

New Business: The motion was made, seconded and unanimous vote to purchase an 8' x 16' shed for the Wedge not to exceed \$1,000.00.

Nominations for Officers and Board of Directors: Dave Longcor, President; Bob St.Amour, Vice President; Sandra Longcor, Treasurer; Sharon Denton, Secretary; Doug Becker, Chris Modlin, Bart Petterle, and David Richter as Board of Directors. Nominations will be closed after the November meeting. Voting will be held at the December meeting.

There being no further business the meeting was adjourned. Thanks to all attendees for coming to the meeting.

Next meeting: 11/12/2024, 4:00 PM SHARP. Location: The BreakRoom, Shingle Springs.